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Bib Data Sheet

CONFIRMATION NO. 2851

| SERIAL NUMBER | FILING OR 371 (c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET |
|------------------|---------------------------|-------|-------------------|--------------------|
| 10/603,336 | 06/26/2003 RULE | 043 | 3643 | 100-13 |

APPLICANTS

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 ** CONTINUING DATA ***** *none KR*

 ** FOREIGN APPLICATIONS ***** *none KR*

 IF REQUIRED, FOREIGN FILING
 LICENSE GRANTED ** 09/11/2003

** SMALL ENTITY **

| | | | | | |
|------------------------------------|--|------------------------------|------------------------|-----------------------|-----------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY FL | SHEETS DRAWING 1 | TOTAL CLAIMS 26 | INDEPEN CLAIM 3 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature <i>Kurt Rowan</i> | Initials | | | |

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TITLE

Bait chummer

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|-------------------------------|--|--|
| FILING FEE RECEIVED 429 | FEEs: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> All Fees |
| | No. _____ for following: | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Process Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other |